



791896 - Fully Cooked Unbreaded  
Dark Meat Chicken Strips

**Nutrition Facts**

Serving Size (2.14 oz )  
Servings Per Container 239

**Amount Per Serving**

**Calories** **89**

**% Daily Value\***

|                               |      |
|-------------------------------|------|
| <b>Total Fat</b> 4.5 g        | 6%   |
| Saturated Fat 0.5 g           | 3%   |
| Trans Fat 0 g                 |      |
| <b>Cholesterol</b> 45 mg      | 15%  |
| <b>Sodium</b> 280 mg          | 12 % |
| <b>Total Carbohydrate</b> 1 g | %    |
| Dietary Fiber g               | %    |
| Sugars 0g                     |      |
| <b>Protein</b> 11g            |      |

Vitamin A % • Vitamin C 0 %

Calcium % • Iron %

\*Percent Daily Values are based on a 2,000 calorie diet. Your daily values may be higher or lower depending on your calorie needs.



**Product Specifications**

|                          |                         |                        |                            |
|--------------------------|-------------------------|------------------------|----------------------------|
| <b>GTIN</b>              | 00858863007311          | <b>Case Net Weight</b> | 32                         |
| <b>Item UPC</b>          |                         | <b>Case L,W,H</b>      | 14 7/16 x 10 1/16 x 16 5/8 |
| <b>Shelf Life</b>        | 365 Days from pack date | <b>Cube</b>            | 1.3977                     |
| <b>Unit Size</b>         | 8 four pound bags       | <b>Tie x High</b>      | 7 x 7                      |
| <b>Case Gross Weight</b> | 34 lbs                  | <b>SERVINGS</b>        | 2.14 ounces / 239 per case |

**Features & Benefits**

- 58.38 donated food pounds per case (Dark Meat)
- Multiple menu applications
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**CN Information**

2.14 oz Dark Meat Unbreaded Strips provides 2.0 oz equivalent meat/meat alternate for the Child Nutrition Meal Pattern Requirements

**Ingredients**

Chicken dark meat, water, less than 2% each of tapioca starch, isolated soy protein, salt, carrageenan, natural flavor, caramel color, spice

**Preparation and Cooking**

From frozen: Conventional oven 20 min @ 350. Convection oven 10 min @ 350

**791896**  
**ROASTED UNBREADED**  
**CHICKEN DARK MEAT STRIPS**

**INGREDIENTS:** Chicken dark meat, water, less than 2% each of tapioca starch, isolated soy protein,, salt, carrageenan , natural flavor, caramel color, spice.

**CONTAINS: SOY**

**HEATING INSTRUCTIONS:** CONVENTIONAL OVEN 20 MIN @ 350. CONVECTION OVEN 10 MIN @ 350

**NET WT: 32 LBS**

PACKED BY  
GOLD CREEK FOODS, GAINESVILLE, GA 30601



P-27505A

**KEEP FROZEN**

9/17/2020

Jack Crawford, Director

Specifications subject to changes, errors and omissions. 2255 White Sulphur Rd, Gainesville, GA 30501

**Product Formulation Statement (Product Analysis for Meat/Meal Alternate(M/MA) Products**

Child Nutrition Program operators should include a copy of the label from the purchased product carton in addition to the following information on letterhead by an official company representative.

PRODUCT NAME Grilled Unbreaded Chicken Strips CODE NO 791896  
 MANUFACTURER: Gold Creek Foods CASE PACK COUNT PORTION SIZE  
32 lb 8/4 Varies 3 Varies

**I. MEAT/MEAT ALTERNATE**

Please fill out the chart below to determine the creditable amount of Meat/Meat Alternate

| Description of Creditable Ingredients per Food Buying Guide (FBG) | Ounces per Raw Portion of Creditable Ingredient | Multiply | FBG Yield/Servings per Unit | Creditable Amount* |
|---|---|----------|-----------------------------|--------------------|
| Chicken Whole Leg Meat  | 2.87  | X        | 0.7                         | 2.01               |
|   |   | X        | 0.7                         | 0.00               |
| <b>A. Total Creditable M/MA</b>                                   |   |          |                             | <b>2.009</b>       |

\*Creditable amount - Multiply ounces per raw portion of creditable ingredient by the FBG Yield Information

**II. Alternate Protein Product (APP)**

If the product contains APP, please fill out the chart below to determine the creditable amount of APP. If APP is used, you must provide documentation as described in Attachment A for each APP used.

| Description of APP, Manufacturers name and code number               | Ounces Dry APP Per Portion | Multiply | % of Protein As-Is* | Divide by 18** | Creditable Amount APP*** |
|--|----------------------------|----------|---------------------|----------------|--------------------------|
|  |                            | X        |                     | 18             |                          |
|  |                            | X        |                     | 18             |                          |
| <b>B. Total Creditable APP Amount</b>                                |                            |          |                     |                | <b>0.00</b>              |
| <b>C. TOTAL CREDITABLE AMOUNT (A+B round down to nearest 1/4 oz)</b> |                            |          |                     |                | <b>2</b>                 |

\*Percent of Protein As-Is is provided on the attached APP documentation

\*\*18 is the percent of protein when fully hydrated

\*\*\*Creditable amount of APP equals ounces of Dry APP multiplied by the percent of protein as-is divided by 18.

Total Creditable Amount must be rounded down to the nearest 0.25 oz. Do NOT round up. If you are crediting M/MA and APP, you do not need to round down in Box A (Total Creditable M/MA Amount) until after you have added the Total Creditable APP amount from box B to box C


Total weight (per portion) of product as purchased 3 oz

Total creditable amount of product (per portion) 2 oz

(Reminder: Total creditable amount cannot count for more than the total weight of product)

I certify that the above information is true and correct and that a 3 oz serving of the above product (ready for serving contains 2 oz equivalent meat/meat alternate when prepared according to directions

I further certify that any APP used in the product conforms to the Food and Nutrition Service Regulations (7 CFR Part 210, 220, 225, 226, Appendix A) as demonstrated by the attached supplier documentation.

  
 \_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Director of QA/R&D  
 Title

Phil L. Bradberry  
 Printed Name

1.20.2020  
 Date

678-928-7031  
 Phone Number